



# EXHIBIT REGISTRATION

**OAIMA Annual Meeting & Trade Show**  
**November 16 - 17, 2023**

**2023 EXHIBIT BOOTH REGISTRATION**

**Company Name:** \_\_\_\_\_

**Individual Attending Meeting:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone including area code:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Booth Choice #1** \_\_\_\_\_

**Booth Choice #2** \_\_\_\_\_

**Booth Choice #3** \_\_\_\_\_

Early Bird Before Oct. 20<sup>th</sup>  
**\$650**

Received After Oct. 20<sup>th</sup>  
**\$675**

**Your Exhibit Fee includes:**

- ✓ 1 (one) Registration Fee
- ✓ 1 (one) Ticket to Thursday Lunch, Reception and Friday Brunch
- ✓ Vendor Appreciation Reception (Wednesday Evening 4pm - 6pm)
- ✓ Company will be Recognized as a Reception Sponsor
- ✓ Each Booth will be a contributor to the cash door prizes awarded on Friday
- ✓ 6' Table
- ✓ Two chairs
- ✓ Electricity
- ✓ **Cavalcade of Vendors (optional)**

*Each vendor will be given one minute to present during the morning General Session. Logo will be displayed during the presentation.*

**\*\*\*ONE BOOTH PER ASSOCIATE MEMBER\*\*\***

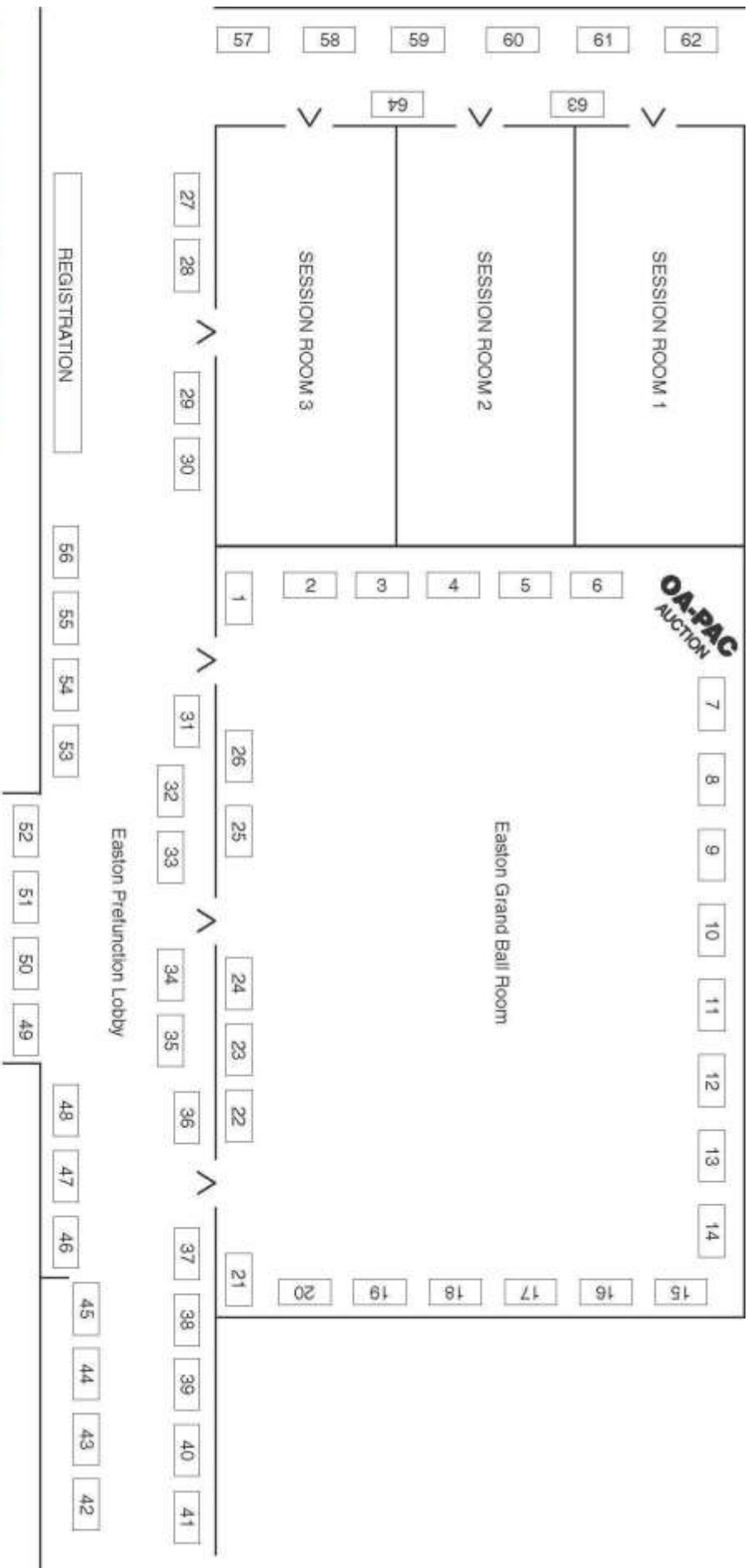
**Registration and Payment Options:**

- ✓ **[REGISTER ONLINE HERE](#)**
- ✓ Return this form with check made payable to: OAIMA, 746 Morrison Rd., Gahanna, OH 43230
- ✓ Print this form, fill it out, scan and email to: [dawnh@oaima.org](mailto:dawnh@oaima.org)

**Due to Hotel Commitments No Refunds will be made after 10/20/2023**

No refunds on registrations after October 20, 2023. Hotel accommodations must be made directly with the Hilton Columbus at Easton. Reservations can be made by clicking the link below or by calling (614) 414-5000. Be sure to identify yourself as being with Group Code **OAIMA** when making reservations. **Rate: \$202.00 plus tax, single or double occupancy – "CLICK HERE" to Make Reservations by – OCTOBER. 16<sup>th</sup>**

**OAIMA 746 Morrison Rd., Gahanna, OH 43230 \* (614) 428-7954 \* 800 OH ROCKS**



**Exhibit spaces will be assigned on a first come first serve basis**

**List which exhibit space you would like**

- # \_\_\_\_\_ **First Choice**
- # \_\_\_\_\_ **Second Choice**
- # \_\_\_\_\_ **Third Choice**

# Exhibit Area Layout

**Spaces 57-61 are available across from the session rooms**